

APN: 031-302-42

Mail Tax Statements to:

Wolfhound Holdings LLC  
2711 N. Haskell Ave., Ste 1800  
Dallas, Texas 75204

When recorded, return original to:

City of Sparks  
P.O. Box 857  
Sparks, Nevada 89432-0857  
Attn: City Clerk

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**City of Sparks**

**ORDER VACATING RIGHT OF WAY**

**WHEREAS** Record of Survey Map No. 1186 was filed in the Official Records of Washoe County, Nevada on June 23, 1978 also being in the NW1/2 of Section 8, Township 19 North, Range 20 East, M. D. B.& M said Record of Survey Map describe streets and alleys as shown thereon dedicated to the City of Sparks, Washoe County, Nevada, and;

**WHEREAS** a petition has been made to the City to vacate a portion of Victorian Plaza Circle shown on said Record of Survey Map No. 1186 as described in Exhibit "A" and depicted on Exhibit "B", attached hereto and by reference made a part hereof, in accordance with NRS 278.480, and said petition was reviewed by the Sparks City Council following a public hearing held on August 25, 2014, and;

**WHEREAS** notice was given by certified mail to each owner of property abutting the proposed abandonment, and was published in accordance with NRS 278.480(3) on Friday, August 8, 2014, a public hearing was conducted by this Council and as a result of the hearing, the Sparks City Council finds that the public will not be materially injured by the proposed vacation of that portion of Victorian Plaza Circle,

**NOW THEREFORE IT BE ORDERED BY THE CITY COUNCIL OF THE CITY OF SPARKS, NEVADA**

Section 1. The City of Sparks does hereby VACATE all of its rights regarding the property described in Exhibit "A" and depicted on Exhibit "B", hereto and by reference made a part hereof, TO THE PARTIES LEGALLY ENTITLED THERETO (as provided in NRS 278.480 and other provisions of Nevada law).

Section 2. The officers of the City are hereby authorized and directed to take all action necessary to effectuate the provisions of this resolution and to accomplish its purposes, including the recording of this resolution and order in the official records of Washoe County, Nevada. The City Clerk is hereby authorized to execute any documents intended to accomplish the purposes of this order.

Section 3. If any provision in this resolution and order is deemed invalid or unconstitutional by any court of competent jurisdiction, such offending provision shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining provisions herein.

PASSED AND ADOPTED ON THE 25th day of August, 2014

APPROVED this \_\_\_\_\_ day of August, 2014.

By \_\_\_\_\_  
Geno Martini, Mayor

ATTEST:

APPROVED TO FORM:

By \_\_\_\_\_  
City Clerk

By   
Shirle Eiting  
Sr. Assistant City Attorney

State of Nevada     )  
  ) Acknowledgment in representative capacity  
City of Sparks     )                     (NRS 240.1665)

This instrument was acknowledged before me on \_\_\_\_\_ day of August, 2014 by Geno Martini as Mayor and Teresa Gardner as City Clerk of the City of Sparks, Nevada.

\_\_\_\_\_  
Notary Public



*Land Information Solutions*

## **TRI STATE SURVEYING, LTD.**

1925 E. Prater Way, Sparks, Nevada 89434

Telephone (775) 358-9491 ♦ FAX (775) 358-3664

Toll Free: 1-800-411-3752

July 10, 2014

Project No. 13124.010.RC

### **EXHIBIT A**

#### **ABANDONMENT VICTORIAN PLAZA CIRCLE**

All that certain piece or parcel of land situate within a portion of the Northwest One-Half (N 1/2) of Section Eight (8), Township Nineteen (19) North, Range Twenty (20) East, Mount Diablo Meridian, City of Sparks, Washoe County, Nevada, being a portion of Victorian Plaza Circle as shown on Record of Survey Map No. 1186, filed in the Office of the Washoe County Recorder on June 23, 1978, and being more particularly described as follows:

**BEGINNING** at a point on the westerly right-of-way line of said Victorian Plaza Circle, from which the Northeast Corner of said Section 8 bears North 80°45'19" West, 4042.90;

**THENCE** along said westerly right-of-way line, North 00°52'45" East, 1.36;

**THENCE** leaving said westerly right-of-way line, South 44°08'35" West, 0.96 feet;

**THENCE** South 45°51'25" West, 0.96 Feet, to the Point of Beginning for this description;

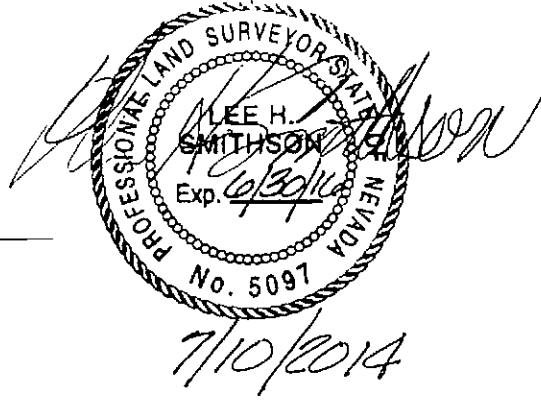
**CONTAINING** an area of 0.46 square feet of land, more or less.

#### **BASIS OF BEARINGS:**

The basis of bearing for this description is the grid bearing of North 87°02'39" East between City of Sparks GPS control points 2057 and 2010 using NAD 83/94, Nevada State Plane West Zone, as shown on that "Record of Survey for the City of Sparks 2000 Geodetic Control Network" and recorded as Record of Survey Map No. 3385, File No. 2522263 on February 7, 2001, in Official Records of the County Recorder, Washoe County, Nevada. Grid to Ground Factor = 1.000197939.

Prepared by:

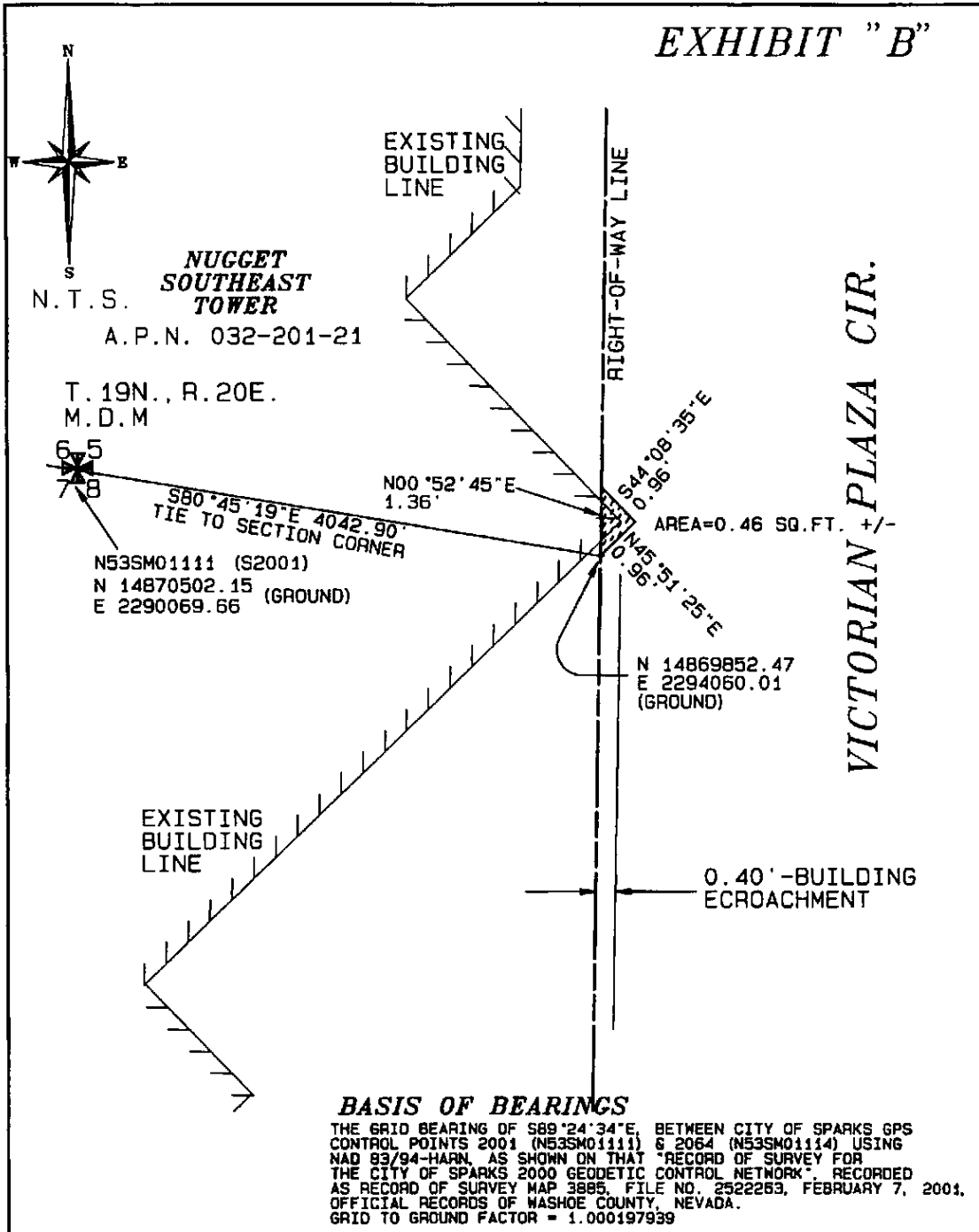
**TRI STATE SURVEYING, LTD.**



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Lee H. Smithson, P.L.S.  
Nevada Certificate No. 5097

**EXHIBIT "B"**



**TRI STATE SURVEYING, LTD**  
 1925 E. PRATER WAY  
 SPARKS, NEVADA 89434  
 (775) 358-9491 FAX 358-3664

DRAWN BY LHS  
 CHECKED BY DCC DATE 07-31-2014

EXHIBIT MAP  
 TO ACCOMPANY  
 LEGAL DESCRIPTION  
 OF ABANDONMENT

**SPARKS** **NEVADA**

JOB NO.  
 13124.01RC  
 SHEET  
 1  
 OF 1

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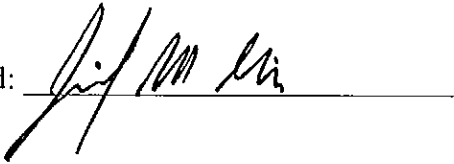
SPARKS/CITY OF  
PO BOX 857  
SPARKS NV 89432-0857

Customer Acct# 315801  
PO# Wolfhound  
Ad# 2000038528  
Legal Ad Cost \$85.00

STATE OF NEVADA  
COUNTY OF WASHOE

Being first duly sworn, deposes and says: That as the legal clerk of the Reno Gazette-Journal, a daily newspaper of general circulation published in Reno, Washoe County, State of Nevada, that the notice referenced below has published in each regular and entire issue of said newspaper between the dates: **8/8/2014 - 8/8/2014**, for exact publication dates please see last line of Proof of Publication below.

Signed: \_\_\_\_\_



Subscribed and sworn to before me  
*Danielle Lacombe*



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**Proof of Publication**

NOTICE YOU ARE HEREBY NOTIFIED that the Sparks City Council will hold a Public Hearing on Monday, August 25, 2014 at 2:00 p.m. in the Council Chambers, Chloris T. Goodwin Legislative Building, 745 Fourth Street, Sparks, Nevada, to consider and possibly approve a request to abandon a portion of two (2) parcels of land: First Parcel being approximately 8,396 square feet of the right of way of 12th Street being adjacent to the northerly one-half of Block 2 of the Townsite of Sparks as shown on Tract Map No. 116 filed in the office of the County Recorder, Washoe County, State of Nevada on April 25, 1904. Second Parcel being approximately 0.46 square feet being a portion a portion of Victorian Plaza Circle as shown on Record of Survey Map No. 1186, filed in the office of the County Recorder, Washoe County, State of Nevada on June 23, 1978. You are invited to attend this meeting to present testimony in reference to this request. If you have any questions concerning this matter, please feel free to contact the Community Services Department, City Engineer at (775) 353-4080. No. 38528 Aug. 8, 2014

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Second Parcel, being approximately 0.46 square feet, being a portion of a portion of Victorian Plaza Circle as shown on Record of Survey Map No. 1186, filed in the office of the County Recorder, Washoe County, State of Nevada on June 23, 1978.

You are invited to attend this meeting to present testimony in reference to this request. If you have any questions concerning this matter, please feel free to contact the Community Services Department, City Engineer, at (775) 353-4080.  
No. 38578 Aug 8, 2014